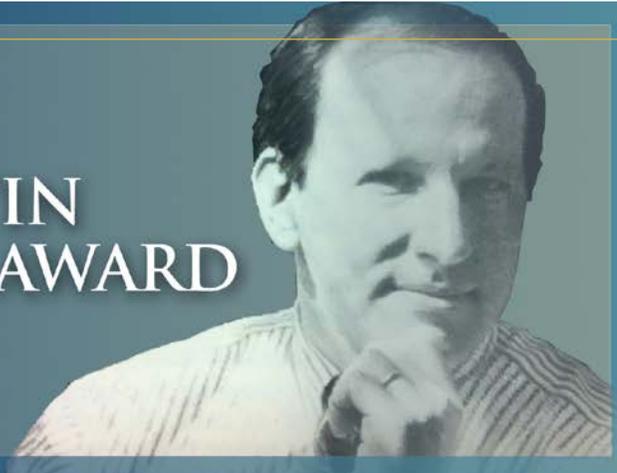


THE L. ANTHONY SUTIN CIVIC IMAGINATION AWARD



2014 L. Anthony Sutin Civic Imagination Award

Nomination Form

This nomination form plus a narrative are required to be considered for this award; letters of support are optional. The narrative should be no longer than five-pages; 12-point Times New Roman; and in Microsoft Word, WordPerfect, or a PDF.

All nomination materials must be sent via e-mail to SutinAward@usdoj.gov or via fax to **202-616-8658** (ATTN: Nazmia Alqadi) by Thursday, June 12, 2014, at 5:00 p.m. EST. Fields marked with an asterisk (*) are **mandatory**.

Name of Law Enforcement Officer Nominee

* (Last, First, Middle)

* Title

* Agency

Street Address

City/State

Postal Code

* Telephone

Fax

* E-mail

Agency's Website (if applicable)

Name of Community Partner Nominee

* (Last, First, Middle)

* Title

* Organization

Street Address

City/State

Postal Code

* Telephone

Fax

* E-mail

Organization's Website (if applicable)

Continued ►

Name of Nominator

*(Last, First, Middle)

*Title

*Agency/Organization (if applicable)

Street Address

City/State

Postal Code

*Telephone

*E-mail

**Please be advised, the narrative and any pertinent details
may be published in a COPS Office publication highlighting
nominees.**

*Signature of NOMINATOR

Date



COPS
Community Oriented Policing Services
U.S. Department of Justice

U.S. Department of Justice
Office of Community Oriented Policing Services
145 N Street NE
Washington, DC 20530

www.cops.usdoj.gov