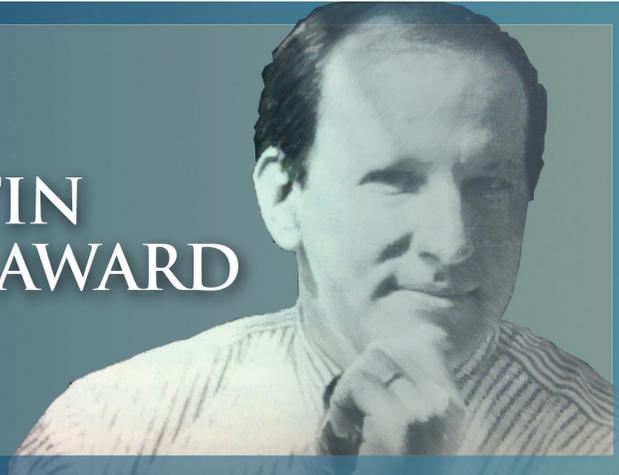


THE L. ANTHONY SUTIN CIVIC IMAGINATION AWARD



**2013 L. Anthony Sutin
Civic Imagination Award**

Nomination Form

- ★ This nomination form plus a narrative are required to be considered for this award; letters of support are optional.
- ★ The narrative should be no longer than five-pages; 12-point Times New Roman; and in Microsoft Word, WordPerfect, or a PDF.

- ★ All nomination materials must be sent via e-mail to **SutinAward@usdoj.gov** or via fax to **202-616-8658** (ATTN: Nazmia Alqadi) by Monday, June 24, 2013, at 5 PM EST.

Name of Law Enforcement Officer Nominee

(Last, First, Middle)

Title

Agency

Street Address

City/State

Postal Code

Telephone

Fax

E-mail

Agency's Website (if applicable)

Name of Community Partner Nominee

(Last, First, Middle)

Title

Organization

Street Address

City/State

Postal Code

Telephone

Fax

E-mail

Organization's website (if applicable)

Continued ▶

Name of Nominator

(Last, First, Middle)

Title

Agency/Organization (if applicable)

Street Address

City/State

Postal Code

Telephone

E-mail

The COPS Office will present the 2013 L. Anthony Sutin Civic Imagination Award during a ceremony in the award-winner's local community. Does your agency or organization have access to a venue for this ceremony, such as a school auditorium, City Hall, or recreational center?

YES

NO

Name of Venue

Type of Venue

Please be advised, the narrative and any pertinent details may be published in a COPS Office publication highlighting nominees.

Signature of NOMINATOR (required)

Date



COPS
Community Oriented Policing Services
U.S. Department of Justice

U.S. Department of Justice
Office of Community Oriented Policing Services
145 N Street, N.E.
Washington, DC 20530

www.cops.usdoj.gov