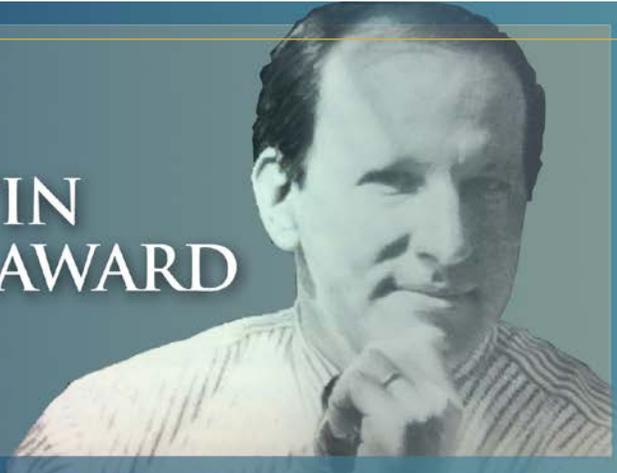


THE L. ANTHONY SUTIN CIVIC IMAGINATION AWARD



2014 L. Anthony Sutin Civic Imagination Award

Nomination Form

This nomination form plus a narrative are required to be considered for this award; letters of support are optional. The narrative should be no longer than five-pages; 12-point Times New Roman; and in Microsoft Word, WordPerfect, or a PDF.

All nomination materials must be sent via e-mail to SutinAward@usdoj.gov or via fax to **202-616-8658** (ATTN: Nazmia Alqadi) by Thursday, June 12, 2014, at 5:00 p.m. EST. Fields marked with an asterisk (*) are **mandatory**.

Name of Law Enforcement Officer Nominee

*(Last, First, Middle)

*Title

*Agency

Street Address

City/State

Postal Code

*Telephone

Fax

*E-mail

Agency's Website (if applicable)

Name of Community Partner Nominee

*(Last, First, Middle)

*Title

*Organization

Street Address

City/State

Postal Code

*Telephone

Fax

*E-mail

Organization's Website (if applicable)

Continued ►

Name of Nominator

* (Last, First, Middle)

* Title

* Agency/Organization (if applicable)

Street Address

City/State

Postal Code

* Telephone

* E-mail

The COPS Office will present the 2014 L. Anthony Sutin Civic Imagination Award Winner a \$25,000 cooperative agreement award to continue their work. The winning team will need to supply an application if awarded. To prepare, please answer the following:

Which organization would be the grantee for this award?

Does the organization have an ORI? YES NO

Does the organization have an OJP Vendor Number? YES NO

Does the organization have access to the COPS Portal? YES NO

If you answered "NO" to any of the above questions, no further action is needed until the COPS Office reaches out to you.

Please be advised, the narrative and any pertinent details may be published in a COPS Office publication highlighting nominees.

* Signature of NOMINATOR

Date



COPS
Community Oriented Policing Services
U.S. Department of Justice

U.S. Department of Justice
Office of Community Oriented Policing Services
145 N Street NE
Washington, DC 20530

www.cops.usdoj.gov