

# L. Anthony Sutin Award for Innovative Law Enforcement and Community Partnerships

**2021** L. Anthony Sutin  
Award for Innovative  
Law Enforcement and  
Community Partnerships

## Nomination Form

This nomination form plus a narrative are required to be considered for this award; letters of support are optional. The narrative should be a Microsoft Word or PDF file of no longer than five pages in 12-point Times New Roman.

All nomination materials must be sent via email to **SutinAward@usdoj.gov** (ATTN: LaToshia Butler) by Wednesday, December 8, at 5:00 p.m. ET.

Fields marked with an asterisk (\*) are **mandatory**.

### Name of Law Enforcement Officer Nominee

\_\_\_\_\_  
\*(Last, First, Middle)

\_\_\_\_\_  
\*Title

\_\_\_\_\_  
\*Agency

\_\_\_\_\_  
Street address

\_\_\_\_\_  
City/State

\_\_\_\_\_  
Postal code

\_\_\_\_\_  
\*Telephone

\_\_\_\_\_  
Fax

\_\_\_\_\_  
\*Email

\_\_\_\_\_  
Agency's website (if applicable)

### Name of Community Partner Nominee

\_\_\_\_\_  
\*(Last, First, Middle)

\_\_\_\_\_  
\*Title

\_\_\_\_\_  
\*Organization

\_\_\_\_\_  
Street address

\_\_\_\_\_  
City/State

\_\_\_\_\_  
Postal code

\_\_\_\_\_  
\*Telephone

\_\_\_\_\_  
Fax

\_\_\_\_\_  
\*Email

\_\_\_\_\_  
Organization's website (if applicable)

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## Name of Nominator

\*(Last, First, Middle)

\*Title

\*Agency/Organization (if applicable)

Street address

City/State

Postal code

\*Telephone

\*Email

**Please be advised that the narrative and any pertinent details may be published in a COPS Office publication highlighting nominees.**

\*Signature of NOMINATOR

Date

## Privacy Information

Please note the following:

- Before sending us names, phone numbers or email addresses, please read our [Privacy Policy](#) and the below Privacy Act Statement for details about how we handle personal information that you voluntarily provide.
- This form should not be used for service of official, case-related, or legal documents because it is not monitored for such submissions or for other time-sensitive communications.
- Please do not include any personally identifiable information about victims or third parties in your submission.

## Privacy Act Statement

Section (e)(3) of the Privacy Act of 1974, codified at 5 U.S.C. 552(a), requires that the U.S. Department of Justice inform users of its authority to request personal information, how the information will be used, and the effects of not providing the requested information.

**Authority.** The Violent Crime Control and Law Enforcement Act of 1994, Pub. L. No. 103–322, 108 Stat. 1796 (1994) authorizes collection of this information.

**Purpose.** This information will be used to select law enforcement officers and community members for the 2021 L. Anthony Sutin Award for Imaginative Law Enforcement and Community Partnerships.

**Routine use.** The information collected will be used by COPS Office personnel, who will assist with selecting and notifying the successful candidates for the 2021 L. Anthony Sutin Award for Imaginative Law Enforcement and Community Partnerships.

**Disclosures.** Disclosure of names and contact information, including email addresses and phone numbers, by individuals to the U.S. Department of Justice is voluntary. However, if the requested information is not provided, the COPS Office will be unable to consider the nomination.



U.S. Department of Justice  
Office of Community Oriented Policing Services  
145 N Street NE  
Washington, DC 20530

<https://cops.usdoj.gov>