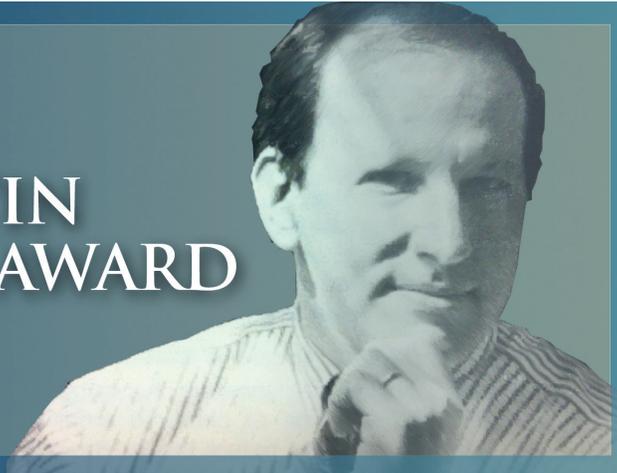


THE L. ANTHONY SUTIN CIVIC IMAGINATION AWARD



2016 L. Anthony Sutin Civic Imagination Award

Nomination Form

This nomination form plus a narrative are required to be considered for this award; letters of support are optional. The narrative should be no longer than five-pages; 12-point Times New Roman; and in Microsoft Word, WordPerfect, or a PDF.

All nomination materials must be sent via e-mail to SutinAward@usdoj.gov (ATTN: Kimberly Nath) by Monday, June 20, 2016 at 5:00 p.m. EST.

Fields marked with an asterisk (*) are **mandatory**.

Name of Law Enforcement Officer Nominee

* (Last, First, Middle)

* Title

* Agency

Street Address

City/State

Postal Code

* Telephone

Fax

* E-mail

Agency's Website (if applicable)

Name of Community Partner Nominee

* (Last, First, Middle)

* Title

* Organization

Street Address

City/State

Postal Code

* Telephone

Fax

* E-mail

Organization's Website (if applicable)

Continued ►

Name of Nominator

★(Last, First, Middle)

★ Title

★ Agency/Organization (if applicable)

Street Address

City/State

Postal Code

★ Telephone

★ E-mail

Please be advised, the narrative and any pertinent details may be published in a COPS Office publication highlighting nominees.

★ Signature of NOMINATOR

Date

Privacy Information

Please note the following:

- ★ Before sending us names, phone numbers or e-mail addresses, please read our [Privacy Policy](#) and the below Privacy Act Statement for details about how we handle personal information that you voluntarily provide.
- ★ This form should not be used for service of official, case-related or legal documents because it is not monitored for such submissions or for other time-sensitive communications.
- ★ Please do not include any personally identifiable information about victims and third-parties in your submission.

Privacy Act Statement

Section (e)(3) of the Privacy Act of 1974, codified at 5 USC 552a, requires that the U.S. Department of Justice inform users of its authority to request personal information, how the information will be used, and the effects of not providing the requested information.

- ★ **Authority:** The Violent Crime Control and Law Enforcement Act of 1994.
- ★ **Purpose:** To collect names and contact information of nominee law enforcement officers, nominee community members, and nominators for consideration of the 2016 L. Anthony Sutin Civic Imagination Award.
- ★ **Routine Use:** Collected names and contact information will be used to review nominations and select and notify successful nominees of the 2016 L. Anthony Sutin Civic Imagination Award.
- ★ **Disclosures:** Disclosure of names and contact information, including e-mail addresses and phone numbers, by individuals to the U.S. Department of Justice is voluntary. However, if the requested information is not provided, the COPS Office will be unable to consider the nomination.



COPS
Community Oriented Policing Services
U.S. Department of Justice

U.S. Department of Justice
Office of Community Oriented Policing Services
145 N Street NE
Washington, DC 20530

www.cops.usdoj.gov